



CHAIRMAN M HODGES  
16 SPRINGETT AVENUE  
RINGMER  
EAST SUSSEX  
BN8 5HE  
TELEPHONE 01273 813440

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**LEWES ANGLING CLUB (FOUNDED 1957)**

**APPLICATION FOR MEMBERSHIP/RENEWAL 2020/2021 SEASON  
From 1<sup>st</sup> June 2020 to 31<sup>st</sup> May 2021**

**PLEASE ENSURE ALL SECTIONS ARE COMPLETED**

FULL NAME: (BLOCK CAPS)

MEMBERSHIP No

ADDRESS: (BLOCK CAPS)

POST CODE

TEL NO:

MOBILE:

EMAIL ADDRESS.

**ALL MEMBERS DATE OF BIRTH:**

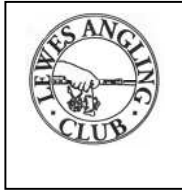
<b><u>ENTRANCE FEE FOR NEW MEMBERS (per household)</u></b>	<b>£25.00</b>	<input type="text" value="£"/>
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**ANNUAL SUBSCRIPTION FEES**

<b>SENIORS</b>	<b>£65.00</b>	<input type="text" value="£"/>
<b>LADIES</b>	<b>£50.00</b>	<input type="text" value="£"/>
<b>JUNIORS (under 18)</b> <i>(Juniors are exempt from the joining fee)</i>	<b>£25.00</b>	<input type="text" value="£"/>
<b>JUNIORS (under 12)</b> <i>( Must be accompanied with a paying adult)</i>	<b>Free</b>	
<b>Family membership</b> <i>(Both parents &amp; children under 18 Please include names of proposed members Entrance fee applies where applicable).</i>	<b>£95.00</b>	<input type="text" value="£"/>

<b>Donation to Marlpit renovation fund</b> <i>(see notes on next page)</i>		<input type="text" value="£"/>
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<b><u>TOTAL</u></b>		<b>£</b>
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**Please Note:**

***A list of dates and venues for work parties on our waters will be advised by email & text message. If unable to attend any of these, perhaps you would like to donate monies to the club to help with the renovation of the Marlpit, our club owned lake.***

NAME  
DATE

**YOUR NAME WILL INDICATE YOUR AGREEMENT TO READ AND ABIDE BY ALL THE RULES**

**Return completed form:-**

**Email :** [lewesac1957@gmail.com](mailto:lewesac1957@gmail.com)

**Payment :** BACS TRANSFER Sort Code 60-13-09 Account 04206460  
Reference you name in the transaction

*or*

**Post :** to Mr S HODGES WITH THE RELEVANT SUBSCRIPTION AND A STAMPED ADDRESSED ENVELOPE (MINIMUM SIZE C5 9 x 6") TO THE MEMBERSHIP SEC:

**Mr S Hodges  
Membership Secretary  
9 Rustic Road  
Peachaven.  
East Sussex  
BN10 7SS  
Telephone 01273 588130**

**PLEASE MAKE CHEQUES ETC PAYABLE TO LEWES ANGLING CLUB**

**CLUB MEMBERSHIP CARD & ENVIRONMENT AGENCY LICENCE MUST BE CARRIED AT ALL TIMES WHEN ON L.A.C WATERS**

**ALL RENEWALS MUST BE PAID BY 31<sup>st</sup> May 2020 FAILURE TO COMPLY MAY RESULT IN PAYING AN ENTRANCE FEE OF £25.**